



COLLECTED BY CLERK
2021 JUN 11 AM 11:35

Received and posted by the Office of the Town Clerk

TOWN OF BRAintree

NOTICE OF MEETING

In conformity with the provisions of Chapter 30A, § 20, Massachusetts General Laws, I hereby file notice that a meeting of the:

Braintree Town Council will be held on **Tuesday, June 15, 2021**

at **7:30 PM** in the **Cahill Auditorium, 1 JFK Memorial Drive** in Braintree.
COMMITTEE/BOARD DAY, MONTH, DATE, YEAR TIME AM/PM ROOM LOCATION BUILDING ADDRESS

Said meeting will be open to the public and the press as required by the provisions of the Open Meeting Law.

Furthermore, below is a list of topics that the Chair reasonably anticipates will be discussed at the meeting:

MEETING is also LIVE on BCAM TV and YOUTUBE BCAM TV live streaming

ZOOM will NOT be available - please attend in-person if you would like to comment during a public hearing

COUNCIL MEETING COMMUNICATIONS

- Agenda/Documents link to website: <https://braintreema.gov/AgendaCenter>
- Email: towncouncil@braintreema.gov
- Meeting Notice Posting link: <https://ma-braintree.civicplus.com/calendar.aspx?CID=43&showPastEvents=false>
- Facebook: Braintree Town Council
- "How Do I" sign up to receive meeting/town information: <https://braintreema.gov/786/Sign-up-for>
- To be added to the Town Council Agenda Distribution list please send an email request: scimino@braintreema.gov

ANNOUNCEMENTS / APPROVAL OF MINUTES

COMMUNICATIONS AND REPORTS FROM THE MAYOR AND TOWN BOARDS

- 012 20 Council President: COVID-19 Update
- 012 21 Council President: Petersen Pool Update from Mayor Kokoros
- 017 21 Council President: Housing Choice Act with Town Solicitor Huff/Legislative update
- 018 21 Council President: KWDiversity Training

PAGE 1 of 3

Signature

Susan M. Cimino
POSTING AUTHORITY

"Reasonable accommodations will be provided for persons with disabilities. To request accommodations, please call Braintree's ADA Coordinator at 781-794-8327 at least seven business days in advance. Arrangements will be provided at no cost."



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OLD BUSINESS

- 21 009 Mayor: Appointment of Kimberly Kroha to the Planning Board or take up any action relative thereto
- 21 023 Superintendent of Schools: MSBA Statement of Interest Core Project Braintree High School or take up any action relative thereto (TABLED at previous meeting)
- 21 025 National Grid Petition: Hawthorn Road or take up any action relative thereto
- 21 028 Mayor: Ordinance to Establish Anti Blight Program or take up any action related thereto (Public Hearing) (TABLED at previous meeting)
- 21 029 Mayor: Amendment to General Ordinance 6.100.040 (Personal Kennel License) or take up any action related thereto (Public Hearing)
- 21 031 Braintree Planning Board / Citizen Petition: Proposed Zoning Bylaw Text Amendments Related to Animal Care, Retail and Services Section 135-102 or take up any action related thereto (Public Hearing)
- 21 032 Braintree Planning Board / Citizen Petition: Proposed Zoning Bylaw Text Amendments Related to Animal Care, Retail and Services Section 135-601 or take up any action related thereto (Public Hearing)
- 21 033 Braintree Planning Board / Citizen Petition: Proposed Zoning Bylaw Text Amendments Related to Animal Care, Retail and Services Section 135-806 or take up any action related thereto (Public Hearing)
- 21 034 Mayor: Transfer of Funds from Land Sale Account to General Fund or take up any action relative thereto (Public Hearing)

PAGE 2 of 3

Signature *Susan M. Cimino*
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NEW BUSINESS

- None

Topics the Chair does not reasonably anticipate will be discussed

ADJOURNMENT

PAGE 3 of 3

Signature

Susan M. Cimino

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